

**2015 Master Gardener Activity Record
Hardin County**

Name _____

Date _____ thru _____ 2015

Record number of participants only if you lead the program

| Date | Location | Activity | Volunteer Hours | Educational Hours | Adult Male | Adult Female | Youth Male | Youth Female |
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Please send or fax this form to me at the Extension office at the end of the reporting period. Thank-you.
Address: OSU Extension Office, 1021 W Lima St. Ste. 103, Kenton, OH 43326

Fax Number: 419-674-2268

Mark Badertscher