

4-H Sheep Breeding Project & Record Book 4-H 199

As an Advisor, Parent, Project Helper or Judge this list will be useful in ensuring each age level **Beginner** (grades 3 through 5), **Intermediate** (grades 6 through 8), and **Advanced** (grades 9 and up) finishes required records and book work and prepares the child for judging, and culminates in being able to show at the Hardin County Fair.

As a first year member in this Sheep Breeding project the following books will be necessary to complete the project and will then be used for all of the levels listed above. **4-H Sheep Breeding Project and Record Book 199 & Sheep Resource Handbook 4-H 194** . There are also optional Resources: **Beef, Sheep, and Swine Selection and Evaluation Resource 103R, Pennsylvania Livestock Judging Manual 104R** an on-line resource at ohio4h.org/publications that would be very helpful as well. (These books can be purchased at your Hardin County Extension Office located at 1021 W. Lima St., Suite 103. Kenton, Ohio.43326. PH: 419 674-2297

The following guidelines are for each age level of this project and what they need to have to complete their project books and be prepared for the interview process and end with culmination of the fair.

Beginner: Complete project book requirements to the best of your ability; study skill-a-thon topic(s)

Intermediate: Must complete all sections required for “intermediate” level. Complete Topic of Interest Summary (essay) if interested in going to Outstanding.

Advanced: If this is your first year in the project, all sections required for “advanced” level must be completed, as well as a five to ten minute presentation (poster, portfolio, electronic). If you have taken project previously, must have records (electronic or book) completed to turn in

Animal needs to be in your possession by the following date: _____

Unless otherwise noted all project levels complete the following sections

Front Cover: Complete

Why Keep Records: (Pg. 1) Read and Complete

Sheep Breeding Project Record Book Background: (Pg. 2) Read and Complete with your parent of project helper.

Member Project Guide: (Pg. 2) Read and complete

All ages and levels need to complete project guide as well as **at least:**

- 1 topic of interest (Pg. 3) Choose topic and include written Summary (Pg.4).
- 5 learning activities* **Beginner** (pg. 5, 6 A-D) * (Items 28-40 can be repeated yearly for **Beginners**) **Intermediate** (pgs. 7, 8A-E) & (Items 19-31 can be repeated yearly for **Intermediate** members) **Advanced** (pgs. 9, 10, 11A-D) Choose, notate finish date, helper’s initials. (Items 33-39 can be repeated yearly for **Advanced** members.)
- 2 learning experiences (Pg. 12) Choose, notate finish date.
- 2 leadership & citizenship activities (Pgs.13 & 14) Choose, notate finish date, helper’s initials. Complete Quality Assurance (all Pgs. 15-30*) **Beginner** members will need to read and use

Sheep Resource Book 4-H 134R to answer questions in this section. **Intermediate & Advanced** members will need to read and refresh from years prior if using the same book numerous years.

- **Attend a Quality Assurance Training:** (only need to attend one) Available Dates are:

- **Project Animal Pictures** (Pg. 16 & 17 optional for all ages.)
- **Medicine Label/Treatment Record Activity Sheet** (Pgs. 18 -22*) *(Pg. 22 is optional for **Beginners**.) Read & Complete
- **How to Read a Feed Tag** (Pg. 23 & 24) Read & Complete
- **Drug Use Notification Form** (Pg. 25) & Use Drug Residue Tests When Appropriate (Pg. 28) Read & Complete
- **Quality Assurance Questions** (Pg. 26) Read & Complete
- **Youth and Parent/Guardian Agreement** (Pg. 27) Read, Complete & Initial
- **The care you give your animals** (Pg. 29) Read & Complete
- **Picture or sketch of animal's pen** *(Pg.30) Optional for all levels Record Book Section: (pgs. 31-46*) *(Pg. 42 is optional for only **Beginners**. (Pgs. 32, 33, 34 & 44 are Optional for **Beginners** and **Intermediates**)
- **Things I Have-An Inventory:** (Pg. 32*)(*optional for **Beginners** and **Intermediates**) Read & Complete
- **Projected Budget-Costs** (Pgs. 33, 34 & 35*)(*Pgs. 33 & 34 are Optional for **Beginners** and **Intermediates**) Read & Complete
- **Miscellaneous (Operating) Expenses Record** (Pg. 36) Read & Complete Continue on back
- **Feed Expense Record** (Pg. 37) Complete, Attach receipts.
- **Loss (Death/Mortality) Record** (Pg. 38) Complete Learning Experiences (Pg. 38)
- **Wool Production Record** (Pg. 39) Complete
- **Profit or Loss Statement** (Pg. 40) Complete
- **Pedigree Record** (Pg. 41 &42) Complete Optional for **beginners**
- **Breeding and Lambing Record** (Pg. 43) optional for all
- **Lambing and Performance Record** (Pg. 44) Optional for **beginners** and **intermediate**
- **Production-Activity** (Pg. 45) Optional for all
- **Ohio Farm Animal Care Commission** (Pg. 46) Read
- **Notes:** (Pg.47) Optional for Member usage.

Project Review with Parents and Advisors: Parent Initial _____ Advisor Initials _____

- **County Interview Date:** _____
- **County Judging Date:** _____
- **County Fair Date:** _____

Congratulations you have finished your Sheep Breeding Project & Record Book for the year! We hope you enjoyed this and we can't wait to see you next year! Good Luck at the Fair!

*=special instructions for project age level