

Poultry Project & Record Book 4-H 150

As an Advisor, Parent, Project Helper or Judge this list will be useful in ensuring each age level **Beginner** (grades 3 through 5), **Intermediate** (grades 6 through 8) and **Advanced** (grades 9 and up) finishes required records and book work and prepares the child for judging, and culminates in being able to show at the Hardin County Fair.

As a first year member in this Poultry Project the following books will be necessary to complete the project and will then be used for all of the levels listed above. **Poultry Project & Record Book 4-H 150 & Poultry Resources Sheet**. There are also optional resources: **Websites** amerpoultryassn.com for **The American Standard of Perfection 2010**, bantamclub.com for **The Bantam Standard 2011**. **National 4-H Poultry Judging 4-H 160**. **Books can be used multiple years with added inserts for repeatable activities.** (These books can be purchased at your Hardin County Extension Office located at 1021 W. Lima St., Suite 103. Kenton, Ohio.43326. PH: 419 674-2297

Project Books can be used multiple years with added inserts for repeatable activities.

The following guidelines are for each age level of this project and what they need to have to complete their project books and be prepared for the interview process and end with culmination of the fair.

Beginner: Complete project book requirements to the best of your ability; study skill-a-thon topic(s)

Intermediate: Must complete all sections required for “intermediate” level. Complete Topic of Interest Summary (essay) if interested in going to Outstanding.

Advanced: If this is your first year in the project, all sections required for “advanced” level must be completed, as well as a five to ten minute presentation (poster, portfolio, electronic). If you have taken project previously, must have records (electronic or book) completed to turn in

Animal needs to be in your possession by the following date: _____

Attend a Quality Assurance Training: (only need to attend one) Available Dates are:

Unless otherwise noted all project levels complete the following sections

Project Helper Guide (Pg. 2)

Member Project Guide (Pg. 3) Read

Project Records (Pg. 4) Member must choose at least 3. Complete, Date and Initial.

Learning Experiences (Pg. 5) Complete at least 2 experiences. Document, Date and Initial

Leadership & Citizenship Activities (Pg. 6) Complete at least 2, Date and Initial

Goals and Accomplishments (Pg. 7) Complete at least 3. Date and initial.

Assuring Quality Care for Animals (Pg. 8 & 9) Read and complete

Project Pictures (Pg. 10) Read, Complete & Date

Feed Tag (Pg. 11) Complete & Attach

Animal Care Treatment Records (Pg. 12) Complete

Market Projects: Read, Complete All Pages 13-15. For **Market Project Members only**

- Determining Average Daily Gain (Pg. 13*) *For Market Projects
- Weight Record (Pg. 14)
- Weight Summary and Feed Efficiency (Pg. 15)

Incubating, Hatching, Brooding, and Rearing Record (Pg. 16) Complete

Egg Production Record (Pg. 17) Complete

Animal Inventory (Pg. 18) Complete

Equipment Inventory (Pg. 19) Complete

Feed Expenses (Pg. 20) Complete

Supplies and other Experiences (Pg. 21) Complete

Miscellaneous Income (Pg. 22) Complete

Income from Project Animals (Pg. 23) Complete

Profit or Loss Statement (Pg. 24) Complete

Project Summary (Pg. 25) Complete

Project Review with Parents and Advisors: Parent Initial _____ Advisor Initials _____

County Interview Date: _____

County Judging Date: _____

County Fair Date: _____

Congratulations you have finished your Poultry Project & Record Book for the year! We hope you enjoyed this and we can't wait to see you next year! Good Luck at the Fair!

*=special instructions for project age level