

## 4-H Market Lamb Project & Record Book 4-H 198

As an Advisor, Parent, Project Helper or Judge this list will be useful in ensuring each age level **Beginner** (grades 3 through 5), **Intermediate** (grades 6 through 8), and **Advanced** (grades 9 and up) finishes required records and book work and prepares the child for judging, and culminates in being able to show at the Hardin County Fair.

As a first year member in this Market Lamb project the following books will be necessary to complete the project and will then be used for all of the levels listed above. **4-H Market Lamb Project and Record Book 198 & Sheep Resource Handbook 4-H 194R.** There are also optional Resources: **Beef, Sheep, and Swine Selection and Evaluation Resource 103R, Pennsylvania Livestock Judging Manual 104R** an on-line resource at [ohio4h.org/publications](http://ohio4h.org/publications) that would be very helpful as well. (These books can be purchased at your Hardin County Extension Office located at 1021 W. Lima St., Suite 103. Kenton, Ohio. 43326. PH: 419 674-2297

The following guidelines are for each age level of this project and what they need to have to complete their project books and be prepared for the interview process and end with culmination of the fair.

**Beginner:** Complete project book requirements to the best of your ability; study skill-a-thon topic(s)

**Intermediate:** Must complete all sections required for “intermediate” level. Complete Topic of Interest Summary (essay) if interested in going to Outstanding.

**Advanced:** If this is your first year in the project, all sections required for “advanced” level must be completed, as well as a five to ten minute presentation (poster, portfolio, electronic). If you have taken project previously, must have records (electronic or book) completed to turn in

Animal needs to be in your possession by the following date: \_\_\_\_\_

### **Unless otherwise noted all project levels complete the following sections**

**Front Cover:** Complete

**Why Keep Records:** (pg. 1) Read and Complete

**Note to Parents:** (pg. 1) Read and Complete with your parent of project helper.

**Member Project Guide:** (pg. 2) Read and complete

**All ages and levels** need to complete project guide as well as **at least:**

- 1 topic of interest (pg. 3) Choose topic and include written Summary (pg.4).
- 5 learning activities\* **Beginner** (pg. 5, & 6) **Intermediate** (pgs. 7 & 8) **Advanced** (pgs. 9-11) Choose, notate finish date, helper’s initials. \* (Items 22-30 can be repeated yearly for **Beginners**) & (Items 25-32 can be repeated yearly for **Intermediate** members) (Items 41 – 45 can be repeated yearly for **Advanced** members.)
- 2 learning experiences (pg. 12) Choose, notate finish date.
- 2 leadership & citizenship activities (pgs.13 & 14) Choose, notate finish date, helper’s initials.

**Complete Quality Assurance** (all pgs. 15-30\*) **Beginner** members will need to read and use Sheep Resource Book 4-H 134R to answer questions in this section. **Intermediate** & **Advanced** members will need to read and refresh from years prior if using the same book numerous years.

- **Attend a Quality Assurance Training:** (only need to attend one) Available Dates are:

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- **Project Animal Pictures** (pgs. 16 & 17 optional for all ages.)
- **Medicine Label/Treatment Record Activity Sheet** (pgs. 18 -22\*) \*(pg. 22 is optional for **Beginners**.) Read & Complete
- **How to Read a Feed Tag** (pgs. 23 & 24) Read & Complete
- **Drug Use Notification Form** (pg. 25) Use Drug Residue Tests When Appropriate (pg. 28) Read & Complete
- **Quality Assurance Questions** (pg. 26 ) Read & Complete
- **Youth and Parent/Guardian Agreement** (pg. 27) Read, Complete & Initial
- **The care you give your animals** (pg. 29) Read & Complete
- **Picture or sketch of animal's pen** \*(pg.30) Optional for all levels Record Book Section: (pgs. 31-45\*) \*(pgs. 32, 33, & 34 are Optional for **Beginners** and **Intermediates**)
- **Things I Have-An Inventory:** (pg. 32\*)(\*optional for **Beginners** and **Intermediates** ) Read & Complete
- **Projected Budget-Costs** (pgs. 33, 34 & 35\*)(\*pgs. 33 & 34 are Optional for **Beginners** and **Intermediates**) Read & Complete
- **Miscellaneous (Operating) Expenses Record** (pg. 36) Read & Complete
- **Feed Expense Record** (pg. 37) Complete
- **Rate of Gain & Learning Experiences** (pg. 38)Complete
- **Profit or Loss Statement** (pg. 39) Complete
- **Growth Charts** (pgs. 40-44) Read & Complete
- **Ohio Farm Animal Care Commission** (pg. 45) Read
- **Notes:** (pgs.46-48) Optional for Member usage.

**Project Review with Parents and Advisors:** Parent Initial \_\_\_\_\_ Advisor Initials \_\_\_\_\_

**County Interview Date:** \_\_\_\_\_

**County Judging Date:** \_\_\_\_\_

**County Fair Date:** \_\_\_\_\_

Congratulations you have finished your Market Sheep Project & Record Book for the year! We hope you enjoyed this and we can't wait to see you next year! Good Luck at the Fair!

\*=special instructions for project age level