

Llama & Alpaca Project & Record Book 4-H 132

As an Advisor, Parent, Project Helper or Judge this list will be useful in ensuring each age level Beginner, Intermediate and Advanced finishes required records and book work and prepares the child for judging, and culminates in being able to show at the Hardin County Fair.

As a first year member in the Llama & Alpaca project the following books will be necessary to complete the project and will then be used for all of the levels listed above. **Llama & Alpaca Project and Record Book 4-H 132 and the 132R Llama & Alpaca Resource Book.** These books can be purchased at your Hardin County Extension Office located at 1021 W. Lima St., Suite 103. Kenton, Ohio.
PH: 419 674-2297

The following guidelines are for each age level of this project and what they need to have to complete their project books and be prepared for the interview process and end with culmination of the fair.

Beginners (ages 8-10) **Intermediate** (Ages 11-13) **Advanced** (Ages 14 & up)

Getting Started (Front Cover- pg. 7) Read & Complete

Project Guidelines (pgs. 5, 6, & 7) **(All levels of project)**

Read llama & Alpaca Resource handbook to fill out the sections listed below.

All ages and levels need to complete project guide as well as **at least:**

- **1 topic of interest** (pg. 8) Choose topic and include written Summary (pg.9).
- **5 learning activities** (pgs. 10 & 11) (if more sample activities are needed go to website <http://www.ohio4h.org/publications>. Look for Learning Activity ideas. **(If this is a project you have completed before pick activities that you have not done in the past.)** Choose, Notate finish date, Helper's initials.
- **2 learning experiences** (pgs. 12 & 13) Choose, notate finish date
- **2 leadership & citizenship activities** (pgs. 14 & 15) Choose, notate finish date, Helper's initials
- **Animal Care & Welfare** (pgs. 16-20) Complete, notate finish date, Helper signs and date. Attach records or receipts as needed.
- **Animal Records** (pgs. 21-37) Read & complete. Attach Photo's and extra papers as needed.

Continue on back

- Attend a Quality Assurance Training: (only need to attend one) Available Dates are _____

Project Review with Parents and Advisors Parent Initials _____ & Advisor Initials _____

County Interview Date: _____

County Judging Date: _____

County Fair Date: _____

Congratulations you have finished your Llama & Alpaca Project book for the year! We hope you enjoyed this and we can't wait to see you next year.

***=special instructions for project age level**