

Learning to Jump Project Book 4-H 180

As an Advisor, Parent, Project Helper or Judge this list will be useful in ensuring each member finishes required records and book work and prepares the child for judging, and culminates in being able to show at the Hardin County Fair.

As a first year member in this Learning to Jump Project the following books will be necessary to complete the project and will then be used for all of the levels listed above. **Learning to Jump Project Book 4-H 180 & Uniform Rules for 4-H Horse Show 4-H 179. Equine Record Book 4-H 190R, Horses, Safety and You 4-H 191R is also required reference for all levels of Horse Projects.** (These books can be purchased at your Hardin County Extension Office located at 1021 W. Lima St., Suite 103. Kenton, Ohio.43326. PH: 419 674-2297

Project Books can be used multiple years with added inserts for repeatable activities.

The following guidelines are for each age level of this project and what they need to have to complete their project books and be prepared for the interview process and end with culmination of the fair.

Beginner: Complete project book requirements to the best of your ability; study skill-a-thon topic(s)

Intermediate: Must complete all sections required for “intermediate” level. Complete Topic of Interest Summary (essay) if interested in going to Outstanding.

Advanced: If this is your first year in the project, all sections required for “advanced” level must be completed, as well as a five to ten minute presentation (poster, portfolio, electronic). If you have taken project previously, must have records (electronic or book) completed to turn in

Animals need to be in your possession by the following date: _____

Attend a Quality Assurance Training: (only need to attend one) Available Dates are:

Front Cover: Complete

Notes to Project Helper (Pg. 2) Read

Member Project Guide (Pgs. 3-6) Five Steps Read & Complete All, Date & Initial

Step 1

Learning to Jump

Introduction (Pgs. 8 & 9) Read

- **Project Area 1**
 - ♣ **Before Learning to Jump** (Pgs. 10-12) Read, Attempt and Complete Activities
- **Project Area 2**
 - ♣ **Steps in Learning to Jump** (Pgs. 13-20) A-G Read, Attempt, Practice and Complete
- **Project Area 3**
 - ♣ **Common Mistakes, Their Results, and How to Correct Them** (Pgs. 21-26) A-Y Read, Attempt, Practice and Complete

Step 2

Project Activities at least 5 for each project area 1-3.

- **Project Area 1:** Before Learning to Jump (Pg. 4) Pick 5 Activities from pages 10-12. Complete, Date and initial
- **Project Area 2:** Steps in Learning to Jump (Pg. 4) Pick 5 Activities from pages 13-20. Complete, Date and Initial
- **Project Area 3:** Common Mistakes, Their Results, and How to Correct Them. (Pg. 5) Pick 5 Activities from pages 21-26. Complete, Date and Initial.

Step 3

Learning Experiences

- Plan and complete at least two experiences from those already supplied or some that you have come up with on your own.

Step 4

Leadership/Citizenship Activities

- Choose and Complete at least two activities. Date and Initial Step 5

Project Review

- Project Review: Write a brief Summary of your project experience.

Final Review

- **Project Review with Advisor, Equine Specialist or Project Helper:** Schedule and participate in review in preparation for judging and interview at county level.

Hunter Jumper Questions Skills

- **Beginner Unit Ages approximately 12-13* or 1st and 2nd year in project (Pages 27-29)** Since this project can be used for 2 years as a Beginner 7 individual things should have been tried the 1st year and 6 tried the 2nd year. Date and Initial
- **Project Picture of you and your horse jumping (Pg. 29):** Picture & Helper signature for both completions
- **Advanced Unit Ages are approximately 14-18* or the 3rd and 4th years of the project. (Pgs. 30-31)** Since this project can be used for 2 years as an Advanced member 9 individual things should have been tried the 1st year and 9 tried the 2nd year. Date and Initial
- **Project Picture of you and your horse jumping (Pg. 31):** Picture & Helper signature for both completions of project Continue on back

Project Review with Parents and Advisors: Parent Initial _____ Advisor Initials _____

- **County Interview Date:** _____
- **County Judging Date:** _____
- **County Fair Date:** _____

Congratulations you have finished your Learning to Jump Book for the year! We hope you enjoyed this and we can't wait to see you next year! Good Luck at the Fair!

*upon discretion of the 4-H Advisor

Don't forget to complete Equine Record Book 4-H 190 R along with this project book. There is a separate checklist for this project book also.