

## Horse Nutrition Project Book Bulletin 762 & 190R Equine Record Book

As an Advisor, Parent, Project Helper or Judge this list will be useful in ensuring each member finishes required records and book work and prepares the child for judging, and culminates in being able to show at the Hardin County Fair.

As a first year member in this Horse Nutrition Project the following books will be necessary to complete the project and will then be used for all of the levels listed above. **Horse Nutrition Project Book Bulletin 762& Uniform Rules for 4-H Horse Show 4-H 179. Equine Record Book 4-H 190R, Horses, Safety and You 4-H 191R is also required reference for all levels of Horse Projects.** (These books can be purchased at your Hardin County Extension Office located at 1021 W. Lima St., Suite 103. Kenton, Ohio.43326. PH: 419 674-2297

The following guidelines are for each age level of this project and what they need to have to complete their project books and be prepared for the interview process and end with culmination of the fair.

**Beginner:** Complete project book requirements to the best of your ability; study skill-a-thon topic(s)

**Intermediate:** Must complete all sections required for “intermediate” level. Complete Topic of Interest Summary (essay) if interested in going to Outstanding.

**Advanced:** If this is your first year in the project, all sections required for “advanced” level must be completed, as well as a five to ten minute presentation (poster, portfolio, electronic). If you have taken project previously, must have records (electronic or book) completed to turn in

Animals need to be in your possession by the following date: \_\_\_\_\_

**Attend a Quality Assurance Training:** (only need to attend one) Available Dates are:

\_\_\_\_\_  
\_\_\_\_\_

For this project book the 4-H member is **responsible for reading the whole book** and being prepared to answer any questions that might come from the material inside the book.

Here are some suggestions to prepare for the Interview Process & the Country Fair:

- Weekly quiz or study session on questions from the material of this project book.
- Prepare some questions yourself to take to your 4-H meetings to help the rest of your fellow 4-H members prepare for the judging process and interviews.
- Lead a Nutrition Workshop for your club members.
- Arrange to meet with a Veterinarian or other Equine Specialist that could help with information on Equine Nutrition.
- Visit an Animal Feed facility to learn about the different types of feeds available commercially.
- Research websites or Libraries about different types of feeds and forages for Equine.

Again these are only suggestions that you might find helpful in preparing for the Interview process and Hardin County Fair.

## Equine Record Book 4-H 190 R

The following are the specific requirements for the Equine Record Book 4-H 190 **supplement** to Horse Nutrition Bulletin 762.

**Front cover:** Complete

**Why Keep Records:** (Pg.3) Read

**Youth Parent/Guardian Agreement** (Pg. 4) Read, complete and Initial by Parent or Guardian.

**Goals and Accomplishments for this Project** (Pg. 5) Explore the 9 supplied. Choose and complete at least 5.

**\*Inventory of Equipment and Supplies** (Pg. 6) \* This is optional for members aged 9-13. Complete

**\*Projected Cost of Keeping your horse(s) for one year-Making a budget** (Pg. 7) \* This is optional for members aged 9-13. Complete

**Project Pictures** (Pgs. 8 & 10) Complete one for each project animal.

**Horse Identification Form** (Pgs. 9 & 11) Complete one for each project animal.

**Treatment Record** (Pgs. 12 & 13) Complete one for each project animal, can insert another paper.

**Hoof Care Record** (Pg. 14) Add additional pages if needed

**Operating Expenses other than feed.** (Pg. 15) Add additional pages if needed

**Feed Expense Record** (Pg. 16) Add additional pages if necessary.

**Riding/Training Record** (Pgs.17 & 18)

**Award/Income Record** (Pg. 19)

**Total yearly Cost** (Pg. 20)

**Project Review** (Pg. 21)

**Animal Nutrition** (Pg. 22)

**Project Review with Parents and Advisors:** Parent Initial \_\_\_\_\_ Advisor Initials \_\_\_\_\_

- County Interview Date: \_\_\_\_\_
- County Judging Date: \_\_\_\_\_
- County Fair Date: \_\_\_\_\_