

## 4-H Goat Project & Record Book 4-H 135

As an Advisor, Parent, Project Helper or Judge this list will be useful in ensuring each grade level **Beginner (grades 3 through 5)**, **Intermediate (grades 6 through 8)** and **Advanced (grades 9 and above)** finishes required records and book work and prepares the child for judging, and culminates in being able to show at the Hardin County Fair.

As a first year member in the Goat Project, the following books will be necessary to complete the project and will then be used for all of the levels listed above. 4-H Goat Project and Record Book & 4-H 135R Goat Resources Handbook. These books can be purchased at your Hardin County Extension Office located at 1021 W. Lima St., Suite 103. Kenton, Ohio. PH: 419 674-2297

The following guidelines are for each age level of this project and what they need to have to complete their project books and be prepared for the interview process and end with culmination of the fair.

**Beginner:** Complete project book requirements to the best of your ability; study skill-a-thon topic(s)

**Intermediate:** Must complete all sections required for “intermediate” level. Complete Topic of Interest Summary (essay) if interested in going to Outstanding.

**Advanced:** If this is your first year in the project, all sections required for “advanced” level must be completed, as well as a five to ten minute presentation (poster, portfolio, electronic). If you have taken project previously, must have records (electronic or book) completed to turn in

Animal needs to be in your possession by the following date: \_\_\_\_\_

**Getting Started** (front page – Pg. 7) Read & Complete. (All levels of project)

**Project goals for the year** (Pgs. 6 & 7) \_\_\_\_\_

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**Member Project Guide** (Pgs. 8-15) Read & Complete (All levels of project) All ages and levels need to complete project guide as well as at least:

- 1 topic of interest (Pg. 8) Choose topic and **include written Summary – only if you want to go for Outstanding in the Intermediate Level**
- 5 learning activities (Pgs. 10 & 11) Choose, notate finish date, helper’s initials.
- 2 learning experiences (Pgs. 12 & 13) Choose, notate finish date, helper’s initials.
- 2 leadership & citizenship activities (Pgs. 14 & 15) Choose, notate finish date, helper’s initials

**Quality Assurance** (Pgs. 16-34) Read & Complete, Helper initials where necessary. **Beginner** Members will need to read & use Goat Resource Handbook 4-H 135R for answers to some of the QA questions. **Intermediate** & **Advanced** members read and refresh from years prior if Quality Assurance section has been completed.

Unless otherwise noted all project levels complete the following sections.

- Medication Labels (Pgs. 17-19\*) \*(Pg. 19 is optional for **Beginners**.)

- QA Activity 1 questions. (Pgs. 20 & 21)
- Activity 2 –For Dairy Goat Projects (Pgs. 22 -24)
- Feed Tag Activities (Pgs. 25-27\*) (Pg. 25 & 26 optional for **Beginners**.)
- Drug Use Notification Form. (Pgs. 28 & 29\*)( \*Pg. 29 optional for **Beginners**)
- Practice Healthy Herd Management (Pgs. 30 & 31)
- My Animals Pen (Pgs. 32)
- Planning for the Care of Your Animal (Pg. 33) Caregiver Agreement: Members, Parent/Guardian, & Helper’s Sign & Date
- More Questions about Your Project (Pg. 34)

**Attend a Quality Assurance Training:** (only need to attend one) Available Dates are:

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**Animal Records** (Pgs. 35-57\*) \*All Levels Read and Complete if applicable helper initials

- Project Pictures (Pg. 36)
- Animal Inventory (Pg. 37)
- Equipment Inventory (Pg. 38)
- Breeding Record (Pgs. 39 -41\*) (\*39,& 40 are Optional for all levels)
- Milk Production Record (Pgs. 42 & 43\*) \* For Dairy Projects only. Optional for **Beginners**
- Lactation Curve Activity (Pg. 44\*) \*For **Advanced** Dairy Projects.
- Growth Record (Pgs. 45-49\*)(\*Optional for **Beginner** Members) • Treatment Record (Pg. 50)
- Estimated Budget (Pg. 51\*) (\*Optional for **Beginners** and **Intermediates**.)
- Feed Expense Record (Pgs. 52 & 53)
- Miscellaneous Expense & Income Records(Pgs. 54 & 55)
- Management Notes (Pg. 56)
- Profit or Loss Statement (Pg. 57\*) \*Optional for **Beginner** Members

Project Review with Parents and Advisors Parent Initials \_\_\_\_\_ Advisor Initials \_\_\_\_\_

County Interview Date: \_\_\_\_\_

County Judging Date: \_\_\_\_\_

County Fair Date: \_\_\_\_\_

Congratulations you have finished your 4-H Goat Project book for the year. We hope you enjoyed this and we can’t wait to see you next year!

\*=special instructions for project age level