

## 4-H Dairy Cow Project & Record Book 4-H 126

As an Advisor, Parent, Project Helper or Judge this list will be useful in ensuring each age level **Beginner**, **Intermediate** and **Advanced** finishes required records and book work and prepares the child for judging, and culminates in being able to show at the Hardin County Fair.

As a first year member in this Dairy project the following books will be necessary to complete the project and will then be used for all of the levels listed above. **4-H Dairy Cow Project and Record Book 126 with Dairy Caring for Animals & 4-H 127R Dairy Resources Handbook**. There are also optional Resources: Dairy Judging, & Showring Ready both available online at [holsteinfoundation.org](http://holsteinfoundation.org) that would be very helpful as well. (These books can be purchased at your Hardin County Extension Office located at 1021 W. Lima St., Suite 103. Kenton, Ohio. 43326. PH: 419 674-2297

The following guidelines are for each age level of this project and what they need to have to complete their project books and be prepared for the interview process and end with culmination of the fair.

**Beginner (grades 3-5):** Complete project book requirements to the best of your ability; study skill-a-thon topic(s)

**Intermediate (Grades 6-8):** Must complete all sections required for “intermediate” level. Complete Topic of Interest Summary (essay) if interested in going to Outstanding.

**Advanced (grades 9 and up):** If this is your first year in the project, all sections required for “advanced” level must be completed, as well as a five to ten minute presentation (poster, portfolio, electronic). If you have taken project previously, must have records (electronic or book) completed to turn in

Animal needs to be in your possession by the following date: \_\_\_\_\_

### **Getting Started (pg.1) Project Guidelines (pg. 2) (All levels of project)**

**All levels** need to complete project guide as well as **at least**:

- 1 topic of interest (pg. 3) Choose topic and include written Summary (pg.4).
- 5 learning activities\* **Beginner** (pgs. 5, 6 &7) **Intermediate** (pgs. 8, 9, & 10) **Advanced** (pgs. 10, 11, 12, 13) Choose, notate finish date, helper’s initials. **(Items 26-30 can be repeated yearly for Beginners & Intermediate members) (Items 38, 39 and 40 can be repeated yearly for Advanced members.)**
- 2 learning experiences (pg. 14) Choose, notate finish date.
- 2 leadership & citizenship activities (pgs. 15 &16) Choose, notate finish date, helper’s initials.

Complete Quality Assurance (all pgs. 17-32\*) Member will need to read & use **Dairy Caring for your animals.** (pgs. 53-79) **Intermediate** & **Advanced** members read and refresh from years prior if using the same book numerous years.

- **Attend a Quality Assurance Training:** (only need to attend one) Available Dates are:

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