4-H Dairy Heifer Project & Record Book 4-H 122

As an Advisor, Parent, Project Helper or Judge this list will be useful in ensuring each age level Beginner, Intermediate and Advanced finishes required records and book work and prepares the child for judging, and culminates in being able to show at the Hardin County Fair.

As a first year member in this Dairy project the following books will be necessary to complete the project and will then be used for all of the levels listed above. ***4-H Dairy Heifer Project and Record Book 122 & 4-H 127R Dairy Resource Handbook.*** In addition there are some optional supplements ***Learning about Dairy Book 4-H 125R*** as well as Internet resources **Dairy Judging** and **Showring Ready** at holsteinfoundation.org (These books can be purchased at your Hardin County Extension Office located at 1021 W. Lima St., Suite 103. Kenton, Ohio. 43326
PH: 419 674-2297

The following guidelines are for each age level of this project and what they need to have to complete their project books and be prepared for the interview process and end with culmination of the fair.

Beginners (Grades 3, 4 or 5 or 1st, 2nd or 3rd year) **Intermediate** (Grades 6, 7 or 8 or 4th, 5th or 6th year) **Advanced** (Grades 9 and up or 7th -11th year)

Animals need to be in your possession by the following date: _____

Getting Started (pg.1) **Project Guidelines** (pg. 2) **(All levels of project)**

All ages and levels need to complete project guide as well as **at least**:

- 1 topic of interest (pg. 3) Choose topic and include written Summary (pg.4).
- 5 learning activities* Beginner (pgs. 5, 6 &7) Intermediate (pgs. 8, 9, & 10) Advanced (pgs. 10, 11, 12, 13) Choose, notate finish date, helper's initials**. (Items 26-30 can be repeated yearly for** Beginners & Intermediate members**) (Items 38, 39 and 40 can be repeated yearly for** Advanced members.)
- 2 learning experiences (pg. 14) Choose, notate finish date
- 2 leadership & citizenship activities (pgs. 15 &16) Choose, notate finish date, helper's initials

Complete Quality Assurance (all pgs. 17-32*) Member will need to read & use **Dairy Caring for your animals.**(pgs. 53-79) Intermediate & Advanced members read and refresh from years prior.

Quality Assurance Quiz (pg. 32) Member will need to read & use review **Dairy Caring for your animals.** (pgs. 53-79)

Continue on back

- **Attend a Quality Assurance Training**: (only need to attend one) Available Dates are

  _____

  _____

- **Project Animal Pictures** (pgs. 18 & 19 optional for all ages.) Complete
- **Medication Labels and Inserts** (pgs. 20 & 21) Complete pg. 21 is optional for Beginners.
- **Treatment Record Activity** (pgs. 22 and 23) Complete (pg. 24 is the answers to 22 & 23.)
- **Feed Tag** (pgs. 25 & 26) Complete pg. 26 optional for Beginners
- **Drug Residue Testing** Complete (pg. 27)
- **Practice Healthy Herd Management** (pgs. 28 & 29*) Complete *optional for Beginners
- **Picture or sketch of animal's pen** *(pg. 30) Complete **Optional for all levels**
- **Planning for the care of your animal** (pg. 31) Complete
- **Quality Assurance Quiz:** (pg. 32) Complete
- **Complete Animal Records** (pgs. 33-52*) *(pgs.37,40, 41, & 44) are Optional for Beginners and Intermediates *(pg. 39) **Optional for all levels**
- **Dairy Caring for Animals read** (pgs. 53-79*) Complete pgs. 59, 69,71,73,75, & 78

Project Review with Parents and Advisors Parent Initials _____ Advisor Initials _____

County Interview Date: _____

County Judging Date: _____

County Fair Date: _____

Congratulations you have finished your Dairy Heifer & Calves Project book for the year! We hope you enjoyed this and we can't wait to see you next year! Good Luck at Fair.

***=special instructions for project age level**