

Breeding Rabbit Project & Record Book 4-H 225

As an Advisor, Parent, Project Helper or Judge this list will be useful in ensuring each age level **Beginner** (grades 3 through 5), **Intermediate** (grades 6 through 8), and **Advanced** (grades 9 and up) finishes required records and book work and prepares the child for judging, and culminates in being able to show at the Hardin County Fair.

As a first year member in this Breeding Rabbit Project the following books will be necessary to complete the project and will then be used for all of the levels listed above. **Breeding Rabbit Project and Record Book 225 & Rabbit Resource Handbook 4-H 228R**. There are also optional Resources: **The Standard of Perfection 2016-2020 from the American Rabbit Breeders Association or online at arba.net that would be very helpful as well.** (These books can be purchased at your Hardin County Extension Office located at 1021 W. Lima St., Suite 103. Kenton, Ohio.43326. PH: 419 674-2297

The following guidelines are for each age level of this project and what they need to have to complete their project books and be prepared for the interview process and end with culmination of the fair.

Beginner: Complete project book requirements to the best of your ability; study skill-a-thon topic(s)

Intermediate: Must complete all sections required for “**intermediate**” level. Complete Topic of Interest Summary (essay) if interested in going to Outstanding.

Advanced: If this is your first year in the project, all sections required for “**advanced**” level must be completed, as well as a five to ten minute presentation (poster, portfolio, electronic). If you have taken project previously, must have records (electronic or book) completed to turn in

Animal needs to be in your possession by the following date: _____

Unless otherwise noted all project levels complete the following sections

Front Cover: Complete

Why Keep Records: (pg. 1) Read

Breeding Rabbit Project Record Book Background: (pg. 1) Read

Member Project Guide: (pg. 2) Read and Complete

All ages and levels need to complete project guide as well as **at least:**

- 1 topic of interest (pg. 3) Choose topic and include written Summary (pg.4).
- 5 learning activities **Beginner** (pgs. 5-12) **Intermediate** (pgs. 13-21) & **Advanced** (pgs. 22-34) Choose, notate finish date, helper’s initials.
- 2 learning experiences (pg. 35) Choose, notate finish date.
- 2 leadership & citizenship activities (pgs. 36 & 37) Choose, notate finish date, helper’s initials.

Complete Quality Assurance (all pgs. 38-46*) **Beginner** members will need to read and use Resource Book 4-H 228R to answer questions in this section. **Intermediate** & **Advanced** members will need to read and refresh from years prior if using the same book numerous years.

- **Attend a Quality Assurance Training:** (only need to attend one) Available Dates
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- **Project Animal Pictures** (pgs. 39 & 40) * Optional for all **Beginners**. Attach to Project Book or in a Binder
 - **Medicine Label/Treatment Record Activity Sheet** (pgs. 41-42) Read & Complete
 - **How to Read a Feed Tag** (pgs. 43 & 44) Read & Complete
 - **Quality Assurance Questions** (pgs. 45) Read & Complete. Rabbit Resource will be needed to complete these questions.
 - **Youth and Parent/Guardian Agreement** (pg. 46) Read, Complete & Initial
 - **My Rabbits Care** (pg. 47 & 48) Read & Complete
 - **Picture or sketch of animal's pen** *(pg.49) * This is optional for **Beginners** only. Record Book Section: (pgs. 50-65*) *(pgs. 60 & 61 is optional for only **Beginners**. (pgs. 51, 42, 63, & 64 are Optional for **Beginners** and **Intermediates**)
 - **Projected Budget-Costs** (pgs. 51 & 52) Read & Complete. Optional for **Beginners** and **Intermediates**.
 - **Facilities and Equipment Inventory** (pg. 53) Read & Complete
 - **Feed and Supplements Inventory** (pg. 54) Read & Complete
 - **Rabbit Inventory** (pg. 55) Complete Continued on next page
 - **Operating Expenses** (pg. 56) Complete
 - **Feed Expense Record** (pg. 57) Complete, Attach receipts.
 - **Income Record** (pg. 58) Complete
 - **Profit or Loss Statement:** (pg. 59)
 - **Breeding Records:** (pg. 60)*Optional For **Beginners**
 - **Buck Breeding Records** (pg. 60)* Optional for **Beginners**
 - **Chore Sheet** (pg. 62) Complete
 - **Show Records** (pg. 63) Complete. *Optional for **Beginners** and **Intermediates**
 - **Pedigree Record** (pg. 64) Complete. Optional for **Beginners** & **Intermediates**
 - **Loss/(Death and Mortality) Record** (pg. 65) Complete
 - **Learning Experiences** (pg. 66) Complete
 - Answer Key for various sections within Record Book: (pgs. 67-73)

Project Review with Parents and Advisors: Parent Initial _____ Advisor Initials _____

- **County Interview Date:** _____
- **County Judging Date:** _____
- **County Fair Date:** _____

Congratulations you have finished your Breeding Rabbit Project & Record Book for the year! We hope you enjoyed this and we can't wait to see you next year! Good Luck at the Fair!

*=special instructions for project age level