

Beginning Horse Management Project & Record Book 4-H 174

As an Advisor, Parent, Project Helper or Judge this list will be useful in ensuring each member finishes required records and book work and prepares the child for judging, and culminates in being able to show at the Hardin County Fair.

As a first year member in this Beginning Horse Management project the following books will be necessary to complete the project and will then be used for all of the levels listed above. **Beginning Horse Management Project & Record Book 4-H 174 & Uniform Rules for 4-H Horse Show 4-H 179. Horses, Safety and You 4-H 191R is also required reference for all levels of Horse Projects. Books can be used multiple years with added inserts for repeatable activities.** (These books can be purchased at your Hardin County Extension Office located at 1021 W. Lima St., Suite 103. Kenton, Ohio.43326. PH: 419 674-2297

Project Books can be used multiple years with added inserts for repeatable activities.

The following guidelines are for each age level of this project and what they need to have to complete their project books and be prepared for the interview process and end with culmination of the fair.

Animals need to be in your possession by the following date: _____

Attend a Quality Assurance Training: (only need to attend one) Available Dates

are: _____

This book is meant to be used for more than 1 year but no longer than 3 years. Please if need be for records and yearly activities include a separate sheet of paper and records. The first year in Project pages 2-64 are required, Year 2 pages 65-102 are required, Year 3 pages are 104-161. 4-H Records for Project 174 pages 162-171 is required for each year a member is in this project.

* Anything that is marked with a ✓ is mandatory to be done. *

Year One

Member Project Guide: (Pgs. 9-15*) Read & Date Interest Areas. Complete Activities on pgs. 30, 43 & 50.

Just a Moment Please: (Pg. 16) Read

The 4-H Project Horse: (Pg. 17 & 18) Read, Complete & Attach Picture.

Basic Horsemanship Skills, Basic Seats & Showmanship: (Pgs. 19-50) Read & Complete

Grooming & Conditioning Your Horse (Pgs. 51-56) Read & Complete activities on pg. 56.

Continue on back

Nutrition (Pgs. 57-62) Read & Complete activities on pg. 62.

Courtesy, Sportsmanship, and Safety (Pgs. 63 & 64.) Read & Complete Activities on pg. 64

Year Two

Horses Types and Uses, and Breeds of Horses. (Pgs. 65-73) Read & Complete pgs. 72 & 73

Colors and Markings of Horses (Pgs. 74-80) Read & Complete pgs. 79 & 80.

Judging and Conformation and Gaits of the Horse (Pgs. 81-94) Read & Complete Pgs. 86, 87, & 94.

Health Care and Miscellaneous Health Conditions (Pgs. 95-103) Read & Complete Pgs. 99, 102 & 103.

Year Three

Hoof Care (Pgs. 104-112) Read & Complete pgs. 111 & 112.

Dental Health (Pgs. 113-121) Read & Complete pgs. 120 & 121.

Diseases & Parasites (Pgs. 122-143) Read & Complete pgs. 128, 129, 142 & 143.

Reproduction (Pgs. 144-146) Read & Complete pgs. 145 & 146.

Building Horse Equipment (Pgs. 147-155) Make some of these things on your own.

- **Tie Your Own Simple Rope Halter** (Pgs. 156-161) Try to make one of your own or make several and try to get your time down per Halter.

Every Year in Project

Suggestion that you make 3 copies of each area so that you have them for the following years in this project. They can be incorporated in the book or placed in a separate binder and brought with the member for interview judging.

4-H Records for Project 174 (Repeat them yearly)

- Feeding Record (Pg.162)
- Record of Feed Costs & Amounts for One Year. (Pg. 163)
- Record of Time Spent on Project for One Month. (Pg. 164)
- Record of Time Spent on Project for One Year. (Pg. 165)
- Expense Report Equipment Purchased (Pg. 166)
- Horse's Health Record (Pg. 167)
- Income/Gifts (Pg. 168)
- Expenses (Pg. 169)
- Equipment Record (Pg. 170)
- Project Summary (Pg. 171)

Project Review with Parents and Advisors: Parent Initial _____ Advisor Initials _____

- **County Interview Date:** _____
- **County Judging Date:** _____
- **County Fair Date:** _____

Congratulations you have finished your Beginning Horse Management Book for the year! We hope you enjoyed this and we can't wait to see you next year! Good Luck at the Fair!

*** special instructions for project age level**