# ## HARDIN CO. 4-H

May 2022 Newsletter



## **ENROLLMENT**









HEALTH **HANDS** 

4-H Enrollment is complete! We are working with 4-H advisors and families to make corrections to your projects, clubs, and personal information. Please report any changes that need made to your club advisor, who will submit a club report to us for changes.

2022 Stats: Volunteers - 101, Members - 522, Cloverbuds - 41

All members enrolled in a market livestock or lactating dairy project must complete Quality Assurance Training to participate in the Hardin County Fair or Ohio State Fair.

There are two chances to complete QA in May:

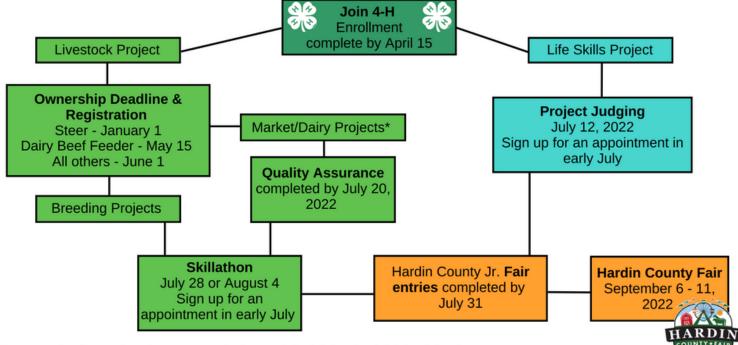
- Wednesday, May 4 5:30-6:30 at the Fairgrounds' Arts & Crafts building
- Sunday, May 22 3:00 4:00 at the Fairgrounds' Community Building



### **Did you know?**

Quality Assurance is required by law. Youth must complete 45 days prior to the start of the fair, as per Ohio Revised Code.

## How to get from 4-H to Fair



\*some market livestock projects are required to tag-in/weigh-in. check fair book for dates.



You can expect an email from our office with information specific to your livestock project in early May. This will include registration links, tag-in information, and important dates.

## LIVESTOCK REGISTRATION

Pay close attention to livestock ownership and registration deadlines.

#### **Dairy Beef Feeders:**

Ownership: May 15 Registration: May 20

Beef Feeders, Market Goat, Market Lamb, Market Hog, All rabbits:

Ownership: June 1 Registration: June 6

The ownership deadline for all other projects is June 1, except for market poultry with later hatch dates.



## **SKILLATHON**

All livestock projects are required to complete skillathon to show at the Hardin County Fair. Study guides for each species are now available at http://go.osu.edu/hardinskillathon.

#### Skillathon dates are:

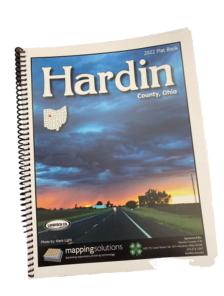
July 28 August 4

Members must attend ONE.

Appointments will open in early July.

## 4-H CAMP

4-H Camp will be July 22-25 at 4-H Camp Ohio! Look for camp information in your inbox in late May. Registration will open ONLINE on June 18. Camp cost will be \$185 per youth.



## PLAT BOOK

2022 Plat Books are available in at the Hardin County OSU Extension Office and Hardin County Soil & Water Office for \$25 each. Proceeds from sales go to Hardin County 4-H programs.