



# HARDIN CO. 4-H



## *May 2023 Newsletter*



### ENROLLMENT

4-H Enrollment is complete! We are working with 4-H advisors and families to make corrections to your projects, clubs, and personal information. Please report any changes that need made to your club advisor, who will submit a club report to us for changes.

**2023 Stats: Volunteers - 77, Members - 520, Cloverbuds -52**

### QUALITY ASSURANCE

All members enrolled in a market livestock or lactating dairy project must complete Quality Assurance Training to participate in the Hardin County Fair or Ohio State Fair.

There is ONE county training left for you to attend!

- Sunday, May7th from 1:00 to 2:00 at the Hardin County Fairgrounds

If you have not completed QA for 2023, please plan to attend this training, unless your club has their own QA scheduled.



### Did you know?

Quality Assurance is required by law.

Youth must complete 45 days prior to the start of the fair, as per Ohio Revised Code.

# EQUI-STEP

All 4-H members enrolled in a horse project must complete EquiSTEP training. This is a new requirement by Ohio 4-H to ensure our members and their project helpers are safe during workouts and shows.

The 4-H member AND a parent/guardian are required to attend ONE of these trainings.

**The Final EquiSTEP date is**  
May 7 - Fairgrounds @ 2:00 p.m.

You must be at one of these two dates to show in 2023. Contact Amanda with questions.



## LIVESTOCK REGISTRATION



You can expect an email from our office with information specific to your livestock project in early May. This will include registration links, tag-in information, and important dates.

Pay close attention to livestock ownership and registration deadlines.

**Dairy Beef Feeders:**

Registration: May 12

Ownership: May 15

**Beef Feeders, Market Goat, Market Lamb, Market Hog, All rabbits:**

Ownership: June 1

Registration: June 6

The **ownership deadline for all other projects is June 1**, except for market poultry with later hatch dates and market rabbits.



# DAIRY BEEF FEEDER

Dairy Beef Feeder weigh-in is scheduled for **Saturday, May 20** from 8:00 to 10:30. The 4-H family handbook lists the 27th as the date, but that has since been changed.

All exhibitors showing Dairy Beef Feeders need to complete registration by Friday, May 12 at 4:30. This is a simple count of how many animals you plan to tag in, so that the vet can order enough vaccinations for all animals.  
<http://go.osu.edu/23dbf>.



## Dairy Beef Feeder Registration

Animal registration - <http://go.osu.edu/23dbf>  
Due Friday, May 12 by 4:30 p.m.

Possession date - May 15

Weigh-in - May 20  
8:00 to 10:30 a.m.  
Hardin County Fairgrounds

All dairy beef feeders will be tagged, weighed, and receive vaccinations.  
Castration services will also be available.



## PROJECT BOOKS

\*MOST\* project books are available at the OSU Extension office. You can stop by to pick up your books during regular business hours:

**Monday - Friday from 8:00 to 4:30**

We recommend calling ahead to make sure what you need is in stock and ready, 419-674-2297.

Be sure to get your books early! Don't put off starting your project too long. Life Skills judging is July 11.



# SHOOTING SPORTS

Buckeye Sharpshooters will have their safety and sign up meeting on **Tuesday, May 9th from 6:00 to 7:00 at the OSU Extension Office.** Any youth ages 9+ can sign up for the club.

Youth enrolled in Gun Safety or Basic Archery are encouraged to attend if they are interested in shooting for part of their project.

Buckeye Sharpshooters hold range meetings at Rushcreek Game Club. A meeting schedule will be provided at the May 9th meeting.



## 4-H COUNCIL MEETING

The reorganizational meeting of Hardin County 4-H Council will take place on Tuesday, May 9 from 7:00 to 8:00 p.m. at the OSU Extension Office.

Agenda items will include:

- 4-H Council goals/objectives
- Roles of 4-H Council members
- Formation of Committees
- Scheduling all 2023 meetings

Any 4-H volunteer, parent, or youth who is interested in serving on 4-H Council should attend this organizational meeting to learn more.





Hardin County 4-H Presents

# CLOVERBUD DAY CAMP UNDER THE SEA

Thursday, June 22

1:00 – 5:00 p.m.

Hardin County Fairgrounds

Crafts

Games

Story

Snacks

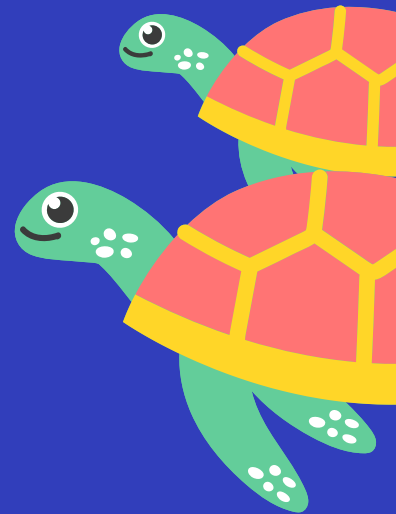
Open to all Hardin county youth who have completed Kindergarten – 2nd grade

\$15.00 per camper

**Registration due June 12**

<http://go.osu.edu/hardindaycamp>

For more information contact  
the OSU Extension office at  
419-674-2297



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UNIVERSITY

EXTENSION