## 4-H Club Booth Packet

## Your packet includes:

- Club grade sheet (white) this sheet lists all completed Life Skills projects and the grade ribbon received. Place a checkmark in the last column if the project is displayed in your booth. Leave any projects that are not displayed blank. This sheet must be turned into Amanda Raines by 5:00 on Monday, September 5<sup>th</sup> to guarantee premiums for members and participate in the booth contest.
- 2. **Grade ribbons** A and B ribbons that correspond with the grade sheet. These ribbons are NOT labeled. Please display a grade ribbon with each project.
- 3. **Special Award ribbons** State, County, Outstanding, and Best of Project ribbons that correspond with the special award sheet. These labels ARE LABELED on the back with member name, project, and club. Please display ribbons with the correct projects.
- 4. **4-H Fair Booth Contest Rules** for your reference only.
- 5. **4-H Booth Contest Rubric** the judge will fill one of these out for each booth to give you feedback.
- 6. **Box** please return all boxes (cardboard or plastic) to the end cap booth near the west side exit (going out towards the gazebo and merchants building)