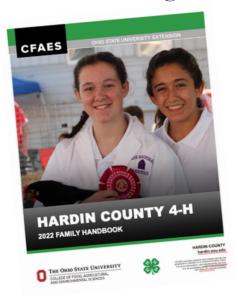
# ## HARDIN CO. 4-H

August 2022 Newsletter



Check your family handbook for all times & locations

# **AUGUST EVENTS**

4: Skillathon #2, 1:00 - 7:00 p.m.

5: Horse shot records due to fair office

6: Market Rabbit Tattooing, 9:00-11:00

15: Dog vaccination deadline

21: Bonnie McBride Volunteer Award due

29 - 31: Booth set up times available

## BONNIE MCBRIDE VOLUNTEER AWARD APPLICATIONS

Nominations are now open for the Bonnie McBride 4-H Volunteer of the Year Award. This award is given each year to an outstanding 4-H volunteer.

Nominate your amazing 4-H Volunteer today online at http://go.osu.edu/mcbrideaward.

Nominations can be made by 4-H members, parents, or other volunteers.

Deadline to submit your nomination is August 21, 2022.



Bonnie was a cheerful giver, who worked hard for the youth of Hardin County in many capacities. This award is given annually in her honor.



Can't come August 4th? Call the office to schedule a make-up appointment. Must be completed during regular business hours before August 12th.

Completed records are required each year for all livestock projects!



## LIVESTOCK SKILLATHON

**AUGUST 4** 

Skillathon is required for ALL livestock projects. Members must complete for each species they plan to show.

Appointments are available now at http://go.osu.edu/hardinskillathon.

Members must receive a passing score to show at the Hardin County Fair.

Study guides for each species are at http://go.osu.edu/hardinskillathon.

What to bring? Your Hardin County Livestock Record PDF or 4-H project book. Be sure your records are complete!

## OPEN CLASS ENTRIES OPEN

Hardin County Fair Open Class entries open August 1st and are due

### **DUE AUGUST 26.**

There are classes for all Hardin County youth and adults. Enter NOW at http://hardio.fairwire.com.

Photography, Crafts, Baking, Canning, Art, Livestock, Grains, Vegetables, and more!







## ELKS CAMP GRANT RECEPTION

Don't forget! If you received a grant from the Elks to attend camp, the reception will be held on Monday, August 8th at 7:00 p.m. All grant recipients and their families are highly encouraged to attend.

RSVP to Amanda at raines.74@osu.edu by Thursday, August 4 at 9:00 p.m.

## STATE FAIR AWARDS

Hardin County 4-H wants to celebrate our members who participate in the Oho State Fair.

Send photos of your Ohio State Fair participation and awards to Amanda at Raines.74@osu.edu. We will share on our social media and send to the local media as well!





Deadline to submit photos is AUGUST 15

## STATE AWARD WINNERS

All members who received a State Award at project judging will be featured on the State Award display (even if you didn't actually go to state fair!).

Winners need to submit a photo of themselves by August 15 at http://go.osu.edu/hardinstate. This can be a photo with the project or headshot.

Additionally, I ask that all state award winners write a short article for the 4-H newspaper tabloid. This is a short article about what you learned during your project. It can be 400 words to 1-page long. Submit your article NOW with your photo while the project is fresh in your mind. The tabloid is published in March by the Kenton Times. If you don't submit an article now, please at least submit the photo.

## FAIR BOOTH CONTEST

Advisors- please submit your club's fair booth form by August 12 at http://go.osu.edu/hardinbooth. Even if your club is not having a booth, you must fill out the form.

Full fair booth contest rules can be found in the Hardin County Fair Book, which is available on the fair website and in print at the fair office.

### **Booth Set Up Times:**

August 29; 9:00 to 5:00 August 30; 9:00 to 7:00 August 31; 9:00 to 5:00 September 1; 9:00 to 7:00 September 2; 9:00 to 5:00 September 4; 1:00 to 5:00 September 5; 8:00 to 5:00

All booth projects must be in place by 5:00 p.m. on Labor Day.



All junior fair exhibitors can pick up thier wristbands and show numbers at the Jr. Fair Board office on Labor Day from 9:00 to 5:00.



Horses - shot records must be turned in to the fair office by AUGUST 5 at 4:00 p.m.

Dogs - all dogs must have the required vaccinations by AUGUST 15.

Rabbits - all market rabbits MUST be tattooed on Saturday, August 6 between 9:00 and 11:00 a.m. at the rabbit barn.

### **NEED TO KNOW MORE?**

READ YOUR FAIR BOOK! Everything you need to know for fair in in there.



# LABOR DAY FAIR SCHEDULE

### **BEEF**

3:00: all beef projects must be in barn

4:00 - 5:00: Steers weighed

5:00: Exhibitor meeting in Steak Barn 5:00 - 5:30: Beef Feeders weighed

### DAIRY BEEF FEEDERS & DAIRY STEERA

5:00 - 6:00: Dairy Feeders weighed 6:00 - 6:30: Dairy Steers weighed

#### **HORSES**

9:00 p.m.: All horses in stalls

### **SWINE**

8:00 a.m. - All swine in pens, weigh in by aisle will start.

6:00 p.m. - Swine Showmanship in arena

### SHEEP

2:00 - 4:00 - market lambs weighed

### GOATS

4:00 - 4:30: market dairy weighed

4:30 - 5:00: commercial market weighed

### POULTRY

5:00 - 5:30: market turkeys weighed 5:30 - 6:30: market chickens weighed

### **RABBITS**

5:30 - 6:30 - market rabbits weighed

### STILL PROJECTS

5:00 - must be in place in club or county booth. Booth roster sheets must be turned into Amanda by 5:00 by club advisor.