



# HARDIN CO. 4-H



## *April 2022 Newsletter*



## JOIN 4-H NOW

4-H Enrollment is currently OPEN. Members and volunteers must log into their account and enroll by **April 15**. DO NOT CREATE A NEW PROFILE! If you need assistance, contact the OSU Extension office. 419-674-2297.

Website to enroll: <http://oh.4honline.com>

YouTube tutorial for returning members: <https://youtu.be/fEiXK1vfHvU>

## FAMILY HANDBOOK

New for 2022! Each 4-H family will receive the Hardin County 4-H Family Handbook. This is your guide to the 2022 4-H season. The guide includes:

- 4-H Calendar
- Important fair dates/deadlines
- Project Requirements
- Information on 4-H activities
- 4-H Staff directory
- Club member expectations
- 4-H Glossary
- Winning 4-H Plan information



# OFFICE TRAINING



Ohio 4-H Virtual Officer Training Course is now available for all 4-H clubs online. Officers can complete the training on their phone, tablet, or computer at home.

Access the virtual training at <https://ohio4h.org/officerresources>

Officer books are also available to print on that website.

# QUALITY ASSURANCE

All members taking MARKET livestock or lactating dairy projects must complete Quality Assurance. Dates:

- May 4, 5:30 p.m.
- May 22, 3:00 p.m.
- June 30, 1:00 p.m.



# AWARD WINNERS

Congratulations to Chloe Anderson, Johannah Thacker, and Grace Collins on winning Ohio 4-H Achievement Awards. They will represent Ohio 4-H as delegates to National 4-H Congress this fall!