

2023 Hardin County Cattle Producers
Scholarship Application

Eligibility:

1. Applicant or parent must be current members of the Hardin County Cattle Producers or currently have a 4-H or FFA beef cattle project. "Current" means membership paid up to date as of September 2022. (If not sure if paid call current Treasurer Jeff Oestreich @ 419-236-2553).
2. Student must be enrolled (or plans to enroll) in an accredited four-year college or two-year technical school.
3. Student must have at least one year remaining before graduation from college or technical school.
4. Student must complete scholarship application and attach a copy of high school or college (if applicable) transcript. If grades are not attached application will not be considered.
5. Student must carry a **minimum of 2.5 grade point average.**
6. All students may apply. However, priority will be given to those who have received this scholarship two years or less, have been a registered Hardin County Cattle Producer in good standing for the past two years, or have carried a 4-H or FFA beef cattle project for at least three years.
7. Scholarship recipients are required to attend the Hardin County Cattle Producers Banquet on March 25th @ 6pm @ Community Building at the Hardin County Fairground. Scholarships will be awarded the night of the banquet. If you have any questions in regards to the scholarship, we ask that you contact our current chairman of the Scholarship committee Dick Cronley at 419-767-0361.

Selection:

1. Applicant must exhibit evidence of academic ability.
2. Applicant must have demonstrated leadership ability.
3. Applicant must show interest in the beef industry.

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Scholarship Amount:

\$500.00 scholarship is available for 2023-2024 school year.

Method of Distribution:

Payment will be made to the student upon completion of the first grading period. Proof of grades must be mailed to Hardin County Producers Treasurer Jeff Oestreich 538 N Johnson Ada, OH 45810.

Scholarship Deadline:

The deadline for applying for the scholarship is on or before **March 17, 2023.**

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(Please type and complete all questions. You may use additional paper if needed)

Applicants Name: _____

Address: _____

Parent or Guardians Name: _____

Phone: () _____

Beef Organization(s) parent or applicant hold membership in: _____

College or University Attending: _____

Year of college entering in September of 2023: _____

1. Please give a summary of your involvement and background in the beef industry (Specify years of involvement):

2. What are your long-range goals?

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3. List your 2019-2023 school activities, accomplishments, leadership activities, and community service involvement, etc.

On a separate sheet of paper, please write an essay on the topic:

What are the effects of US Beef on the global market?

(At least one page typed, 1" margins, 12-point font, double spaced).

Return this application and transcript by March 17, 2023 to:
Hardin County Cattle Producers Scholarship Committee
Ohio State University Extension-Hardin County
1021 W. Lima St. Suite 103, Kenton, OH 43326